

as in Religion; and they were exempt both from the services of War, and from paying any Taxes; by which Immunities many were invited to enter themselves into that Order and Discipline. What it is; that engaged them to have the *Oak* in so great veneration, is not so easie to determine. It seems, this Order of men was in so great reputation, that the *Gauls*, though they had themselves *Druids* in their Country, yet sent their Children into *Britain*, to be instructed in the Mysteries of the *Druids* here.

*Thirdly*, I cannot pass by the Observation, which our Author maketh, p. 419. & seq. viz. That, as the *Britains* were originally a Branch of that Nation, vid. the *Cimbri*, a people of *Germany*, who anciently came and seated themselves in *Britain*; so the *Saxons*, that were invited hither after a revolution of so many Ages from that time, were a true branch of those very *Cimbri*, that had seated themselves so long ago before them in this Island. Nor need it to be wonder'd, that, if the Ancient *Britains*, and the later *Saxons* be derived from the same stock (the *Cimbri*;) they should understand nothing of each others language at the *Saxons* entrance: For, the continuance of Time, and the mixture of the *Britains* with the *Phœnicians*, *Græcians*, *Gauls* and *Romans*, in several ages, was the cause of that difference; though it is not to be doubted but that there are many words in the *British* tongue which agree with the *Saxon*, and which in probability they had in use long before the arrival of the *Saxons* themselves.

#### Errata in Numb. 123.

p. 551. l. 1. r. *Beginning the Twelfth year*, for *Eleventh*; which was an unhappy oversight, *ibid.* l. 15. r. *Archimædus*, *ib.* l. 23. r. *Vinetum*; p. 552. l. 25. *place, add, or Country where they were born or educated*; p. 553. l. 4. for *remote* r. *Roman*, *ib.* l. 14. r. *Forests in Germany*, *ib.* l. 26. r. *our Jeackson*; p. 554. l. 15. r. *more intricate*, *ib.* l. 24. r. *Biscay* for *Biscay*, *ib.* l. 25. r. *apart from*, *ib.* l. 32. r. *who have recorded*; p. 556. l. 9. r. *Wheel-Sarometer*, *ib.* l. 22. r. *envy in us*; p. 564. l. 31. r. *à secretis*; p. 574. l. 4. r. *Vinetum*.

Err. in the Numb.

Pag. 290. l. penult. r. *penè emanit*.

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